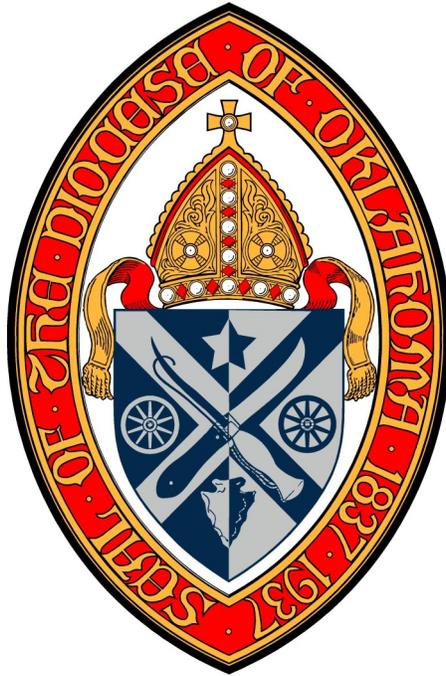


ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE

THE HOLY EUCHARIST—RITE II

With

THE RITE OF CONFIRMATION, RECEPTION & REAFFIRMATION

The Twenty-First Sunday after Pentecost

October 30, 2022

10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

This Service Bulletin contains all that you will need to worship with us this morning.

If you have a prayer request, please email them into the church at office@sac-okc.org.

Please note that this worship service will be recorded and live streamed.

If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area).

We want to honor and respect your privacy.

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please to not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family!

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Pre-Service Music:

“Let Us Go Into the House of the Lord”
“23rd Psalm”
“All My Hope”
“Come Down O Love Divine”

Joe Pace
Arr. Jahruha Lambeth
David Crowder
Ralph Vaughn Williams, Arr. Fernando Ortega

Welcome and Announcements

See Insert

OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community
committed to the unity of all people with God through Christ.*

DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,
comprometida con la unidad de toda la gente con Dios a través de Cristo.*

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the sound of the bell.

Water is poured into the baptismal font and the congregation is invited to make the sign of the cross in remembrance of their baptism.

Opening Acclamation

Bishop Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

Bishop There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Bishop One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

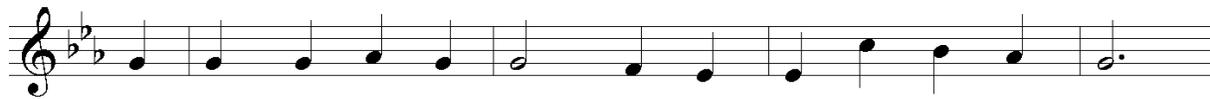


As the Gathering Hymn is sung, the congregation is sprinkled with Holy Water as a sign of cleansing and renewal.

Gathering Hymn: "The Church's One Foundation"

Text: S.J. Stone

Tune: Aurelia



The Church's one foun - da - tion is Je - sus Christ her Lord;
E - lect from ev - ery na - tion, yet one o'er all the earth,
Though with a scorn - ful won - der men see her sore op - pressed,
Mid toil and tri - bu - la - tion, and tu - mult of her war
Yet she on earth hath un - ion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word:
her char - ter of sal - va - tion, one Lord, one faith, one birth;
by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
she waits the con - sum - ma - tion of peace for ev - er - more;
and mys - tic sweet com - mun - ion with those whose rest is won.



from heaven he came and sought her to be his ho - ly bride;
one ho - ly Name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing, their cry goes up, "How long?"
till with the vi - sion glo - rious her long - ing eyes are blessed,
O hap - py ones and ho - ly! Lord, give us grace that we



with his own blood he bought her, and for her life he died.
and to one hope she press - es, with ev - ery grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great Church vic - to - rious shall be the Church at rest.
like them, the meek and low - ly, on high may dwell with thee.

Collect of the Day

Bishop The Lord be with you.
People **And also with you.**
Bishop Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Moment, the children are invited to follow the Cross and attend Children's Chapel. The children will return during the "Peace."

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

The Lesson: 2 Thessalonians 1:1-4, 11-12

Lector A Reading from the Second Letter of Paul to the Thessalonians.

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Lector The Word of the Lord.

People

Thanks be to God. ”



Please stand.

Gospel Hymn: "Zacchaeus was a Tax Man"

Text: *Carolyn Winfrey*

Music: *Scott Chard*



Zac - chae - us was a tax man who one day climbed a tree,
O Lord you saw Zac - chae - us so wealth - y and a - lone.
It was - n't just the tree - top that helped Zac - chae - us see;
O Christ, you bid us wel - come and help us all to see!



for he was short in sta - ture and said he could not see.
You said, "Come down, and hur - ry! I'm com - ing to your home."
your love and wel - come showed him how dif - ferent life could be.
May we re - spond by build - ing a just so - ci - e - ty.



And yet he had a prob - lem that mat - tered e - ven more:
For you broke bread with sin - ners and saw with - in each one
He said that he'd start o - ver and work to make things fair,
Then chil - dren won't be hung - ry and all will share your bread.



He did - n't see the suf - fering his greed had casued the poor.
a per - son loved and treas - ured: God's daught - er or God's son.
he'd speak the truth, bring just - ice, and find new ways to share.
Then those who now must strug - gle will live in joy ins - tead.

Please remain standing.

Holy Gospel: Luke 19: 1-10

Priest

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner."

Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Response: "Celtic Alleluia" *F. O'Carroll & C. Walker*

Al - le - lu - ia, Al - le - lu - ia,
 Al - le - lu - ia, Al - le - lu - ia!

Please be seated.

Sermon The Right Reverend Poulson Reed

+ THE RITE OF CONFIRMATION AND REAFFIRMATION+

Music at Presentation: "Veni Sancte Spiritus" *Taizé Community*

Ve - ni Sanc - te Spi - ri - tu(s) — Ve - ni Sanc - te Spi - ri - tu(s) —
 Ve - ni Sanc - te Spi - ri - tu(s) Ve - ni Sanc - te Spi - ri - tu(s) —

Presentation and Examination of the Candidates

Bishop The Candidates will now be presented.

Presenter I present the following persons for Confirmation: <names announced>.
 I present the following persons to be received into this communion <names announced>.
 I present the following person who desire to reaffirm his baptismal vows: <name>.

The Bishop asks the candidates:

Bishop Do you reaffirm your renunciation of evil?
Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?
Candidates I do, and with God's grace I will follow him as my Savior and Lord.

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?
People **We will.**

Bishop Let us join with these who are committing themselves to Christ and renew our own baptismal covenant.

Please stand.

The Baptismal Covenant

Bishop Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Prayers for the Candidates

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

Intercessor Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Confirmation, Reception, and Reaffirmation

Each candidate who is to be confirmed or reaffirmed steps forward, one at a time, and kneels before the Bishop. The Bishop lays hands upon each one and says:

Bishop Strengthen, O Lord, your servant <Name> with your Holy Spirit; empower him/her for your service; and sustain him/her all the days of his/her life. **Amen.**

Bishop <Name>, we recognize you as a member of the one holy Catholic and apostolic church and we received you into the holy Catholic fellowship of this communion. **Amen.**

Bishop <Name>, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

Please stand.

Bishop Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

Peace

Bishop The peace of the Lord be always with you.
People **And also with you.**

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

During the "Offering in Song," please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.

To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions. Thank You.

Today's undesignated and loose change offering will go to Bishop Poulson's Discretionary Fund, which responds to the needs in the Diocese of Oklahoma and throughout worldwide Anglican Communion.

The St. Augustine Vestry has generously committed to match the total amount collected up to \$500.00

Offering in Song: "Tocatta in D Minor"

J.S. Bach

The congregation stands as the gifts are brought forward.

Presentation Song: "Now Thank We All Our God"

Text: *Martin Rinkart and Catherine Winkworth*
Tune: *Johann Cruger and Felix Mendelssohn*

Now thank we all our God, with heart and hands and voice - es,
O may this boun - teous God through all our life be near us,
All praise and thanks to God the Fa - ther now be giv - en,
who won - drous things hath done, in whom his world re - joic - es;
with ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and Spir - it blest, who reigns in high - est heav - en,
who, from our mo - ther's arms, hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
the one e - ter - nal GOD, whom earth and heav'n a - dore;
with coun - less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be ev - er - more.

Please remain standing.

Great Thanksgiving

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: “Holy, Holy, Holy Lord”

Kathleen Turner

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might.
Heav'n and earth are full of your glo - ry. Bles - sed is He who
comes in the name of the Lord. Ho sa - na in the high - est. Ho -
sa - na in the high - - - est.

Santo, Santo, Santo es el Señor, Dios del universo.
Llenos están el cielo y la tierra de tu gloria. Hosanna en el cielo.
Bendito el que viene en nombre del Señor. Hosanna en el cielo.

Please stand or kneel.

Eucharistic Prayer A

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Breaking of the Bread “Agnus Dei”

Kathleen Turner, arr. S. Chard

Cor - de - ro, que qui - tas el pe - ca - do del mun - do: ten pie - dad.
Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Cor - de - ro, que qui - tas el pe - ca - do del mun - do: ten pie - dad.
Lam of God, you take a - way the sins of the world: have mer - cy on us.

Cor - de - ro, que qui - tas el pe - ca - do del mundo: da - nos paz.
Lam of God, you take a - way the sins of the world: grant us peace.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat. If you wish to receive Communion under both kinds, please receive a napkin from an usher at one of the four Communion stations. The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.

Continue down the outside aisle to return to your seat. Please note that gluten-free bread is available for those who request it. Kindly let the usher know if you need the clergy to bring the bread to you. If you wish to only receive a blessing, cross your arms over your chest.

Candle Lighting

*After receiving communion, the congregation is invited to say a prayer for yourself or others.
Light a candle, and then place it in the sand containers on either side of the front of the church.*

Communion Meditations

“Welcome Table”

“People Need the Lord”

“Lamb of God”

*Spiritual
Phil McHugh and Greg Nelson
Twila Paris*

Communion Hymn: “A Mighty Fortress is Our God”

*Text: Martin Luther
Tune: Ein Fest Burg*



A might - y for - tress is our God, a bul - wark nev - er fail - ing. Our
Did we in our own strength con - fide, our striv - ing would be los - ing were
And though this world with dev - ils filled should threat - en to un - do us; we
That word a - bove all earth - ly powers, no thanks to them, a - bid - eth; the



help - er He a - mid the flood of mor - tal ills pre - vail - ing. For
not the right man on our side, the man of God's own choos - ing; dost
will not fear for God hath willed his truth to tri - umph through us. The
Spir - it and the gifts are ours through him who with us sid - eth; let



still our an - cient foe doth seek to work us woe; his craft and power are
ask who that may be? Christ Je - sus it is he; Lord Sa - ba - oth his
prince of dark - ness grim, we trem - ble not for him; his rage we can en -
goods and kin - dred go, this mor - tal life al - so; the bod - y they may



great, and armed with cru - el hate, on earth is not his e - qual.
Name, from age to age the same, and He must win the bat - tle.
dure, for lo! his doom is sure, one lit - tle word shall fell him.
kill, God's truth a - bid - eth still, his king - dom is for - ev - er.

+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Bishop Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: "Toccata"

Leon Boellman

This week's altar flowers are given to the glory of God by Jan Pope in honor of her grandchildren's birthdays.

You are cordially invited to the Commons Area for a complimentary celebration lunch and cake in honor of our confirmands.

We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.

Birthday & Anniversary Blessing

DOK Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

+ **MINISTERS OF THE LITURGY** +

Presider & Preacher: The Right Reverend Poulson Reed

Assisting Priests: The Reverend Joseph Alsay, The Reverend Canon Tony Moon, and
The Reverend Dr. Dawn Enderwood

Vergers: Ricky Womack

Banner Bearer and Master of Ceremonies: Gilbert Haas

Crucifer: Zachary Rosa-Berrios

Acolytes: Chase Dillard and Alexandria Womack

Lector and Intercessor: Bradley Davidson

Staff Musicians: Scott Chard, Guy Nembhard & Karena Vanhorn

Staff Organist: John Stephen Potter

Guest Musicians and Vocalists: Jahruha Lambeth and the Mystics -
Jahruha Lambeth, Mary Smith, Phil Smith, Karl Wilburn, Kent Joyce, Windstard Robinson and Garcia Tarver

Guest Organist: Elaine Chard

French Horn: Joe Charlton

Oboe: Annie Schrock

Trumpet: Nick Paynter and Randy Polk

Trombone: Jon Annesley and Andy Fugate

Percussion: Andrew Orr

Ushers: Luis Rosa-Berrios, Mike Hall, Rick Iselman, Marcy Taber, Mark Williams

Greeters: Janet Mills, Reiko Osumi, Claudia Rios-Estrada, Sarah Stuhr

Oblation Bearers: Reiko Osumi and Jan Pope

+ **THIS IS OUR STORY** +

Lutherans celebrate Reformation Sunday on October 31st. On this day in 1517, Martin Luther nailed ninety-five Theses on the door of the All Saints' Church, Wittenberg, Germany, protesting the sale of indulgences by the Catholic Church. This act is considered the spark that blazed into the Protestant Reformation that ruptured the Catholic Church. Pope Leo X was building at great expense, St. Peter's Basilica, the largest church in the world. To assist in raising money, the doctrine of indulgences was created. Indulgences were payments for forgiveness of sins. This forgiveness was not limited to the purchaser but could also be applied to sins of deceased relatives in purgatory ("As soon as the the coin in the coffer rings, the soul from purgatory springs" became a popular rhyme.). Luther's Thesis #86 read, "Why does the pope, whose wealth today is greater than the wealth of the richest Crassus, build the basilica of St. Peter with the money of poor believers rather than with his own money?" Luther believed that forgiveness was God's alone, and he considered the belief that indulgences granted buyers salvation was in error. The Episcopal Church is in co-communion with the Evangelical Lutheran Church.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Telephone: (405) 751-7874

Website: <http://www.sac-okc.org/>

Email: office@sac-okc.org

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Deacon: The Reverend Karen Hansen

Minister for Youth and Families: Jesse Heath

Administrative Assistant/Member Engagement Coordinator: Sarah-Emily Steinhardt

Contribution Registrar: Kenny Koch

Staff Organist: John Stephen Potter

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

VESTRY

Sr. Warden: James Reeg

Jr. Warden: Jon Wallingford

Treasurer: Marian Moon

Other Members: Renee Bauer, Matthew Cloud, Brad Davidson, John Fink,
Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

Father Joseph Alsay, Rector

Monday-Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Monday-Friday 9:00 AM – 2:00 PM

AFTER HOURS CONTACT

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